



ଗୃହ ନିର୍ମାଣ ଓ ନଗର ଉନ୍ନୟନ ବିଭାଗ, ଓଡ଼ିଶା ସରକାର
Housing & Urban Development Department, Govt. of Odisha

ଜଟଣୀ ପୌର ପରିଷଦ, ଜଟଣୀ
OFFICE OF THE MUNICIPAL COUNCIL: JATANI

ସ୍ଥାନ- ଜଟଣୀ, ଜିଲ୍ଲା- ଖୋର୍ଦ୍ଧା, ୭୫୨୦୫୦

At/Ps- Jatani, Dist-Khordha (Odisha), Pin-752050

E-mail – municipalityjatni@gmail.com, Phone. No. 0674- 2490826

No. 2056 /Jatani, Date- 08/04/2025

QUOTATION CALL NOTICE

Sealed quotation in prescribed format is invited from the registered Firms/ Suppliers/ Agencies for supply of different items with execution of networking system (LAN Connection) in respect of all sections under Jatni Municipality for smooth implementation of "OSWAS" as per the detailed specification mentioned in "Annexure-A". The Bids can be submitted through tender box/Speed Post/ Registered post/Courier Post to the Executive Officer, Jatni Municipality from **11.30 A.M** of **dt. 08.04.2025** to on or before **11.30 A.M** of **dt. 17.04.2025**. The authority will not be held responsible for the postal delay, if any, in the delivery of the documents or non-receipt of the same and the same shall be **opened on dt. 17.04.2025 at 03.30 P.M.** in presence of the bidders or their authorized agents present in the Office chamber of the undersigned. The bid document can also be downloaded from the official website of Jatni Municipality i.e www.jatnimunicipality.in.

The authority reserves the right to reject any or all the tenders without assigning any reason thereof.

Document to be submitted by the bidders with Prescribed proforma:-

1. Submit the copies of valid GST Registration certificate of the agency
2. Submit the copies of valid PAN Card,
3. Submit refundable EMD of Rs.2,000/- (Two Thousand) only & Document cost/ paper cost of Rs. 500/- (Rupees Five Hundred) only in shape of BD/DD/MR from any Nationalized Bank in favour of Executive Officer Jatni Municipality.
4. Submit undertaking for 01 year maintenance of networking system.


Note:-

1. The selected agency will completed the work within 07 days.
2. The selected agency will held responsible for maintainance & repairing of networking system for 01 year.


Executive officer
Jatni Municipality

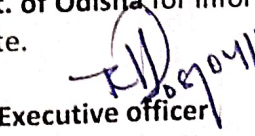
Memo No. 2057 /Dtd 08/04/2025

Copy forwarded to the Office Notice Board, Jatni Municipality/ Jatni Municipality website for information of general public.


Executive officer
Jatni Municipality

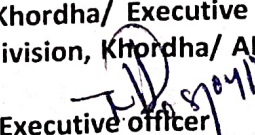
Memo No. 2058 /Dtd 08/04/2025

Copy forwarded to the Deputy Director, I & PR Department, Govt. of Odisha for information with a request to publish the same in one odia news papers, as per the I & PR rate.


Executive officer
Jatni Municipality

Memo No. 2059 /Dtd 08/04/2025

Copy submitted to the Collector & District Magistrate, Khordha/ Project Director, DUDA, Khordha/ SE, PH, Bhubanewar/ Executive Engineer, R & B Division, Khordha/ Executive Engineer, PH Division-III, Bhubaneswar, BDO, Jatni/ Tahasildar, Jatni/ AEE, PH Sub Division, Khordha/ AE, PH Section, Jatni/ District Information Officer, NIC, Khordha for information.


Executive officer
Jatni Municipality

**QUOTATION PAPER FOR SUPPLY OF DIFFERENT ITEMS
WITH EXECUTION OF NETWORKING SYSTEM (LAN
CONNECTIVITY) IN RESPECT OF JATNI MUNICIPALITY
WITH ONE YEAR MAINTENANCE –“ANNEXURE-A”**

QUOTATION CALL NOTICE NO. _____ / DATED _____

Name of the Bidder: - _____

Name of the Firm: - _____

Date of Submission of Quotation:- _____

Mode of Submission of Quotation:- (Tender box/Speed Post/ Registered post/Courier Post)

Sl No.	Name of the Item to be supplied	Specification	Quantity	Rate to be Quoted excluding GST (In Rs.)
01	Cat-6 cable	D-Link	Per Mtr.	
02	RJ-45 connector	D-Link	Per Pc.	
03	IO set Box	D-Link	Per Pc.	
04	DGS-1016 (16 Port switch)	D-Link	Per Pc.	
05	DGS- 1008 (08 Port switch)	D-Link	Per Pc.	
06	DGS- 1024 (24 port switch)	D-Link	Per Pc.	
07	Casing 1 Inch pipe	Havels/ Ahuja	Per Mtr.	
08	Casing 2.5 Inch pipe	Havels/ Ahuja	Per Mtr	
09	Rack	D-Link	Per Pc.	
10	Confuguration charges for a point (Connecting point)	For connectivity	Per point	
11	Labour charges for connectivity		Per Mtr.	
12	High Speed Scanner	HP	Per Pc.	
13	High Speed Scanner	Epson	Per. Pc.	

(d) No. of cutting _____

(e) No. of over writing _____

(f) No. of interpolation _____

Signature of Bidder
Mob No. _____